

INO ITETA KOSHITAYI WA LONDA KO

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Abstract

This is a short story about two friends who almost lost their friendship because one of them followed a different lifestyle that later brought unfavourable results. It teaches about the importance of true friendship and the importance of living a responsible lifestyle.

Sindano naNdinomupya oya li ookume yashili, okuza kuunona. Oya putukila momukunda gumwe noya putuka haya dhana pamwe. Omagumbo gaakuluntu yawo oge lyaathane popepi lela nuuna taya igidhathana ya ka dhane ihayi i yithana ewi li vulithe pu limwe. Oya kala yi iholele unene onga omuntu namumwayina nokaya li haya topoka.

Kenongelo aluhe mongulu yosikola oya kala haya kuuntumba pamwe naaluhe pokafudho oya kala haya dhana pamwe. Nonando ya li ya za momagumbo ga yoolokathana pamahupilo oya kala ya simanekathana nohaya topelelathana aluhe shoka ye na. Ayehe oya sikola pEyelyehongo Primary School, okuza oshikunino sigo ondondo ontiheyali. Mondondo yawo aluhe oyo ya kala haya kala oosheeli, okuza ngaa koshikunino sigo okondondo ontiheyali. Oya li ya pita nawa poshikako oshitiyali mondondo ontiheyali noya li yu uvathana yu udhithile kosekondele yimwe.

Onkundana kutya oya taambwa mosekundosikola yaAndimba Toivo yaToivo mondondo ontihetatu oye ya adha taya shanga ekonakono lyokomumvo noya li ya nyanyukwa noonkondo onga mbishi megumbo mwa tselwa, oshoka oya kala nale taya nyata evi olule, ya hala ondjodhi yawo ndjoka ya pya. Omumvo gotango mosekondele ogwe endeke nawa shili, oshoka oya li mongulu yimwe noya kala haya kwathelathana miilonga yosikola nokwiilonga pamwe. Onga shito, ayehe oya li ya pita aatango piikako ayihe.

Momumvo omutiya oya li ya tulwa moondondo dha topoka. Ayihe oye ende tayi lunduluka. Ndinomupya okwa tameke aninga omufupi puSindano. Okwa li ya tulwa mondonda yimwe komuhandjo nokwa li i indile epitikilo komukuluntumuhandjo a ze mo mondonda moka ye a ye ku yimwe oshoka aniwa okwa li ha lala pombanda ye omulangedhi; okwa tila okugwa po. Okwa pewa epitikilo nokonima okwa tameke hi iyageke okukala naSindano kosikola, mongulu yosikola nosho wo komuhandjo.

Osha li sha kumitha oyendji, oshoka shi ye ya mosekondele oya kala hayi ihumbata ya fa aakwanambwiyu. Ayehe oya li aamweni yo aanamagano. Sindano okwa tameke ta nonge omayihumbato ga puka mu Ndinomupya. Okwa li e shi mwenene e ta kambadhala a ka yakele ko aakuluntu yaNdinomupya shi a yi kehuliloshiwike kegumbo, ihe oye mu shunitha ko kutya omunona gwawo omumweni na ke na esiku a longe iilonga iiludhe ngaashi mbyoka ta hokolola. Shika Sindano ka li e shi uvitile nawa. Okwa tokola a kumagidhe kuume ke yemwene ngoka e mu yamukula ngeyi: "Ondi inekela omimvo ndhi twa panga uukume odha gwana. Ngame noho oho sitha ndje ohoni. Aluhe oho kala wala wa zala iikutu mbyoka kehe esiku.

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Ngame kandi shi we goondjenda dhoye. Aathigona ihamu tila aantu shili!” Oohapu ndhika odha li dhu uvitha Sindano nayi nokwa pilamene ko e ta yi.

Ndinomupya okwa tameke ihaa popithawe Sindano, nonando e mu popithe ohe mu tala wala a ngunyanana. Okwa tameke okupanga uukuume naamati yoombwiti yaali ya li ye li mondondo yawo. Aamati mbaka oya li ye na uukwatya wu limbilika. Oya li ye na oonyala oonde, yo ohaya kala ya dhima. Oshikonga shawo shotango oyi iyunganeke ya konge uukadhona wa yela dhangi mosikola ayihe noya sindana mu shika. Ohokwe yoku ilonga mu Ndinomupya oye ende tayi shonopala.

Nani oshili, we enda nombudhi nangoye noning’ ombudhi. Ndinomupya okwa tameke ta yaka iinima ya yakwawo yo taa iyaka mo mosikola ya ka nwe iikolitha nokuhila iingangamithi koLeca Life-Style pamwe nookuume ke yoombwiti.

Moshikako shotango mondondo ontimugoyi okwa tameke ha kala konima yomakuma naakadhona. Oshikako shoka uukadhona owundji owa li hawu kala tawu ihunyu mu ye sigo we mu tseye kutya oha li uunona. Oshikako oshitiyali shi sha tameke okwa li e na mo uukadhona omulongo mosikola ayihe. Okwa li hi itanga ngeyi “Ongame dhangi mosikola ayihe. Onda nyenga nopokuma tapu anye. Ngele oto patana pula iindefa yomosikola mu.”

Edhina ekogidho nani, gomupya ohag’ olo tuu shili. Omupya gwaNdinomupya osho g’ olo. Uusiku wesiku limwe okwa adhikilila komukuluntumuhandjo ta hili iingangamithi konima yekuma. Okwe mu tumu omuvali gwe e ke mu tale ongula yanakwasha, nokwe shi ningi. Shi e mu e ta mombeleva oya yi moonkundathana nokwa hulitha oonkundatha dhawo noohapu ndhi: “Oku hila iingangamithi momudhingoloko gwsikola nokomunona e li kofi yomimvo omulongo nahetatu osha indikwa koveta. Ongweye omunelago okatendo okatimulongo nokatitano kekotampango lyaNamibia ota ka ti: ‘Omuntu kehe oku na uuthemba okuya kosikola.’ Ihe koneka kutya kapu na okatendo taka ti kutya omulongwa oku na uuthemba okukala mohuhandjo. Niitya yilwe, ndhindhilika kutya okukala momuhandjo kashi shi uuthemba, ihe ompumbwe. Otandi ku laleke mo nduno momuhandjo waahe ende mo nande tuu omasiku ngoka ga hupa ko koshikako shika sigo oshikako twa talela.”

Ndinomupya ina lulumikwa nande ketokolo ndoka, oshoka okwa za pomagadhi. Yina okwe mu kongele ondunda yokuhiila. Sindano shi e shi uvu shika osha li she mu uvitha nayi noonkondo nokwa tokola a popye naNdinomupya natango. Manga wala a makula okana ke a ti: “Ondu uva shoka wa ninga kuume, ihe inashi nyanyudha ndje”, mbalambala Ndinomupya okwe mu yi melaka ta ti: “Mbyoka kayi shi ilonga yoye. Ngoye ilonga wala wu ka ninge omuzeko.” Shika Sindano okwa ningi oomwedhi e shi geyela nonando ineshi mu hololela.

Ndinomupya okwa li e wete uuyuni e wu li nawa. Olundji okwa li ha kala a tetwa kekende nokwa kala ha fawula osikola e ke ga dhenge. Konima wala yomwedhi okwa tameke ta yi momilalo inaadhi gamenwa. Moshiwike wala oshititatu shuUmbumenene uukadhona uheyali womuukadhona we omulongo owe mu lopotele kutya owi ihumbata. Oshiwike osho tuu shoka okwa tokola a ye kundohotola a ka konakonwe. lihuna oyi thike peni? Okwa li a monika ombuto yo-HIV/AIDS. Ndinomupya okwa tameke ti ipula. Okwa li a ningi omasiku ina ya ko kosikola e li mokalili ke ta lili omapumpuhodhi. Shika oshe mu etele e tashi mu fala moombete mOnandjokwe.

Pethimbo e li moombete, onkundana oya taandele sigo okosikola kutya oku li moombete. Ookume ke yoombwiti inaya enda ko nando koshipangelo ye mu talele po. Sindano okwa katuka onkatu, e ta ka talele po Ndinomupya mombete yuuwehame. Ndinomupya shi a mono Sindano okwa tameke ta lili, ye ta hokolola ta ti: “Onda monika ombuto yo-HIV/AIDS. Oshili ongoye gotango te mono po mpaka. Onda pandula kuume kandje. Ombili shi nde ku ula omalaka oma winayi.” Sindano neyimemeho okwa ti kuye: “Oshi li nawa, onde ku dhimina po.

Oto kala nawa. Aluhe dhimbulukwa kutya ngame okuume koye.” Esiku olyo tuu ndyoka Ndinomupya okwa lalekwa e ta yi pamwe naSindano.

Ongula shi kwa shi, okwe ya kosikola. Ookuume ke yoombwiti shi ye mu mono oya ti kuye: “Ehee, owa kala wala to li to hakana. Tse inatu tya lya yuuyuni sigo okesipa. Otoshi kalele po ngoye mwene.” Shi u uvu ndhika okwa dhimbulula kutya nani mba a kala i inekela kutya ookuume ke oya kala ye mu li kofi.

Sindano okwe ya po pu ye e ta kala te mu tsu omukumo a nwe omiti dhe. Okwa li a pupalelwa nokwi i yolitha, ye ti ipe oombedhi shi a kala ti idhimbike noku umba kuume ke kashili omihe. Esiku ndyoka okwa li adhimbulula kutya Sindano okuume ke kashili. Oya li ya dhiminathana po yo taya tsikile nuukume wawo ngaashi wa li ku za kuunona. Oku za tuu esiku ndyoka onkalamwenyo yaNdinomupya oya li ya lundulukile kuuwanawa nokwa tsikile nokwiilonga e ta etha ayihe yuuyuni.